

# ABBOTTSTOWN BOROUGH MEETING AGENDA

February 19, 2026 6 PM

*Please turn off cell phones or put on vibrate & announce if you are using a recording device. Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_ PM

**PLEDGE OF ALLEGIANCE:** Led by President Dennis Posey

## **ROLL CALL**

\_\_\_\_\_ Dennis Posey                      \_\_\_\_\_ Justin Memmesheimer                      \_\_\_\_\_ Travis Johnson  
\_\_\_\_\_ Austin Wertz                      \_\_\_\_\_ Dale Reichert  
\_\_\_\_\_ Tim Shultis, Solicitor                      \_\_\_\_\_ Ted Brillhart, Engineer                      \_\_\_\_\_ Laura Baker, Mayor

## **ANNOUNCEMENTS:**

An Executive Session was held tonight here at the Borough Building at 5:30 pm to discuss Personnel matters with the Solicitor.

**Add to our Agenda:** The Flood Plain Documents: \_\_\_\_\_ Motion \_\_\_\_\_ 2nd

## **PUBLIC COMMENT (on listed action items only):**

### **Agenda:**

Motion to approve the agenda as presented: \_\_\_\_\_ Motion \_\_\_\_\_ 2nd

## **APPROVE MINUTES**

Approve 01/15/2026 meeting minutes                      \_\_\_\_\_ Motion                      \_\_\_\_\_ 2nd

## **ADMINISTRATIVE REPORTS:**

**SOLICITOR:** Tim Shultis, Esq. for Salzman Hughes

Motion to Award 2026 Joint Contract for Municipal Solid Waste (Southeast Group) to

Low bidder, Waste Connections: \_\_\_\_\_ Motion                      \_\_\_\_\_ 2nd

Country Club Road Bridge Project—Adoption of Resolution authorizing signatories:

(Draft Resolution is attached) \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_ Motion \_\_\_\_\_ 2<sup>nd</sup>

Sutton Run—Discussion and approval of Developer’s Agreement/Dedication of Roadways

\_\_\_\_\_ Motion \_\_\_\_\_ 2<sup>nd</sup>

Authorization to place advertisements for Secretary/Treasurer/Police Chief

\_\_\_\_\_ Motion \_\_\_\_\_ 2<sup>nd</sup>

Contract for DAS services for lawn mowing and Maintenance- \_\_\_\_\_ Motion

\_\_\_\_\_ 2<sup>nd</sup>

Add a third person to sign checks: \_\_\_\_\_

\_\_\_\_\_ Motion \_\_\_\_\_ 2<sup>nd</sup>

Have PMCA do our Flood Plain Documentaton: \_\_\_\_\_ Motion \_\_\_\_\_ 2<sup>nd</sup>A

**ENGINEER'S REPORT:** Ted Brillhart of Keller Engineers

**MAYOR'S REPORT:** Laura Baker:

**CODE ENFORCEMENT:** PMCA

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

- |                            |                     |
|----------------------------|---------------------|
| APJSA                      | ACBA/PSAB           |
| ACCOG                      | ACTCC               |
| Budget & Finance Committee | EBACC               |
| Parks and Recreation       | Personnel Committee |

Safety Committee

Sidewalks & Streets Committee

YATB/ACTCC

**OLD BUSINESS**

Abbottstown Borough Zoning Hearing Board: 2 vacancies due to resignations or expirations cannot be council members

exp 12/31/2026

exp 12/31/2027

exp 12/31/2028 -Frank Anderson

Alternate:

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER**

**NEXT MEETING**      March 19, 2026 6PM

**ADJOURN MEETING**      \_\_\_\_\_ Time

\_\_\_\_\_ **Motion**      \_\_\_\_\_ **2nd**