

Abbottstown Borough Council Meeting  
May 18, 2023 6 PM  
**Agenda**

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dennis Posey

**MOMENT OF SILENCE:**

**ROLL CALL:**

<input type="radio"/> Frank Anderson	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Laura Baker	<input type="radio"/> Tim Shultis, Solicitor - EXC
<input type="radio"/> Dennis Posey	<input type="radio"/> Erik Vranich, Engineer
<input type="radio"/> Dale Reichert	<input type="radio"/> Chief James Graham
<input type="radio"/> April O'Brien	<input type="radio"/> M/S/T Dr. David W. Bolton - EXC

**ANNOUNCEMENT:**

**PUBLIC COMMENT (on agenda items only):**

**APPROVAL OF MINUTES:** Review minutes from meeting held April 20, 2023.

⇒ **Motion to accept minutes from Apr 20<sup>th</sup> as presented** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

⇒ **Motion to accept the Treasurer's Reports thru 4/30/23** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

⇒ **Motion to approve/ratify paying the bills as presented thru 5/18/2023.**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton

- |   |               |
|---|---------------|
| ⇒ Resolution to oppose HB 299 unfunded mandates (PSAB)                    | <b>ACTION</b> |
| ⇒ Resolution for E-cycling services with North York Borough               | <b>ACTION</b> |
| ⇒ Resolution for PA One Call eliminating sunset provisions in law         | <b>ACTION</b> |
| ⇒ Resolution to dispose of 2015 financial records – State retention law   | <b>ACTION</b> |
| ⇒ Authorization for Pres. Posey to re-sign Developer's Agreement with APS | <b>ACTION</b> |
| ⇒ Kinneman Road redeux; Tom Danner (Berwick Twp) to present               | <b>ACTION</b> |

**SOLICITOR:** Tim Shultis, Esq. for Salzman Hughes

- ⇒ Motion to advertise updates to Animal Ordinance per Solicitor **ACTION**

**ENGINEER:** Erik Vranich for Keller Engineers

**MAYOR'S REPORT:** Honorable Daniel W. Watkins, Sr.

**CODE ENFORCEMENT:** PMCA

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS Reports in file.

**COMMITTEES and ORGANIZATIONS:**

- ⇒ Abbottstown-Paradise Joint Sewer Authority: Dennis Posey
- ⇒ Adams County Council of Governments: David W. Bolton
- ⇒ Adams County Tax Collection Committee: Dennis Posey/David Bolton
- ⇒ East Berlin Area Community Center: Dennis Posey
- ⇒ Personnel Committee: Dale Reichert
- ⇒ Budget & Finance Committee: Council and Mayor
- ⇒ Parks and Recreation: Laura Baker
- ⇒ ACBA/PSAB: April O'Brien
- ⇒ Safety Committee: Dale Reichert
- ⇒ Sidewalks & Streets Committee: Dale Reichert – Borough still waiving sidewalk improvement permits; residents should contact the office to inquire about details.
- ⇒ YATB/ACTCC: Dennis Posey/David Bolton

**CORRESPONDENCE:** In File.

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

- |  |   |
|--|---|
| <ul style="list-style-type: none"><li>• M/S/T Dr. David W. Bolton</li><li>• Councilor Frank Anderson</li><li>• Councilor Laura Baker</li><li>• Councilor April O'Brien</li></ul> | <p>Mayor Daniel W. Watkins, Sr.<br/>Council Vice-President Dale Reichert<br/>Council President Dennis Posey</p> |
|--|---|

**ANNOUNCEMENTS:** Next regular Council meeting is June 15<sup>th</sup> at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m.

**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_