Abbottstown Borough Council Meeting February 17, 2022 6 PM

Agenda

Please turn off cell phones or put on vibrate & announce if you are using a recording device. Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.

CALL TO ORDER:	p.m.					
PLEDGE OF ALLEGIANCE: Led by President Dennis Posey						
ROLL CALL:	O Frank Anderson O Laura Baker O Dennis Posey O Dale Reichert O April O'Brien	 Mayor Daniel W. Tim Shultis, Solid John Golanoski, Chief James Gra M/S/T David W. 	citor Engineer aham			
ANNOUNCEMENTS:						
GUESTS: State Representative Torren Ecker						
PUBLIC COMMENT (on agenda items only):						
APPROVAL OF MINUTES: Review minutes from meeting held January 20 th .						
\Rightarrow Motion to a	accept minutes from Jan 2	20 th as presented	Motion	2 nd		
TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;						
⇒ Motion to accept the Treasurer's Reports thru 1/31/22			Motion	2 nd		
\Rightarrow Motion to approve/ratify paying the bills as presented thru 2/17/2022.						
			Motion	2 nd		
ADMINISTRATIVE REPORTS: David W. Bolton, MBA, CBO						
	022-07 Disposal of 2014 Firections Agreement for Sout		Motion	2 nd		
o Motio	n to authorize President F	Posey to sign	Motion	2 nd		
	r Center Square ordered (in m of Understanding with Ab	,	– Dog Law En	forcement		
o Motio	n to authorize President F	Posey to sign	Motion	2 nd		

- ⇒ Bill and Sean from Berwick Twp installed various signs throughout the borough.
- ⇒ Audit completed yesterday by Boyer & Ritter; results to follow.
- ⇒ Agreement with DAS executed for 2022 park mowing and services.

- ⇒ Attended NEMO training through PSAB last month; several ideas to come.
- ⇒ Several disruptive projects proposed by Columbia Gas and Comcast in borough which will destroy the roadwork completed/being finished. Working with Mr. Graham.
- ⇒ Updates to Nuisance Ordinance for basketball posts blocking streets/sidewalks; working with Mr. Graham, will forward to Mr. Shultis for review when draft is completed.
- ⇒ Bridge report received and reviewed with Will Cameron (Pennoni) Still deficient.
- ⇒ Liquid Fuels confirmation amount: \$32,415.33 for 2022 (\$137,111.51 balance); Bridge on TIP for June vote, to start in 2023, matching funds \$67,869).

SOLICITOR: Tim Shultis

- ⇒ Kinneman Road property Update
- ⇒ Ord 2022-01 Wireless Facilities Ordinance Update
- ⇒ L&M Zoning Permit for Pole Building
- ⇒ Code book updates received from General Code for 2021 ordinances (online)

ENGINEER: John Golanoski

⇒ Sutton Run Estates, J.A. Myers

MAYOR'S REPORT: Honorable Daniel W. Watkins, Sr.

JDCS PROCLAMATION

ABBOTTSTOWN BOROUGH POLICE DEPT: Chief James Graham Reports in file

CODE ENFORCEMENT: PMCA Reports in file

⇒ 312 Sutton Road Zoning Permit extension request (Z20-04-001) – Update.

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS Reports in file

COMMITTEES and ORGANIZATIONS:

- ⇒ Abbottstown-Paradise Joint Sewer Authority: Dennis Posey
- ⇒ Adams County Council of Governments: David W. Bolton Meeting 2-24 in Gburg
- ⇒ Adams County Tax Collection Committee: Dennis Posey/David Bolton
- ⇒ East Berlin Area Community Center: Dennis Posev
- ⇒ Personnel Committee: Dale Reichert
- ⇒ Budget & Finance Committee: Council and Mayor
- ⇒ Parks and Recreation: Laura Baker
 - Motion to purchase educational plaques for foliage ordered to put in park.

Motion	2 nd	

⇒ ACBA/PSAB: David W. Bolton

⇒ Safety Committee: Dale Reichert

⇒ Sidewalks & Streets Committee: Dale Reichert
 ⇒ YATB/ACTCC: Dennis Posey/David Bolton

CORRESPONDENCE: In File.

UNFINISHED BUSINESS:					
NEW BUSINESS	S: Councilor O'Brien: Purchase cell phone for o	office/remote bu	usiness.		
		Motion	2 nd		
PUBLIC COMME	ENT (any topic):				
FOR THE GOOD	OF THE ORDER:				
•	M/S/T David W. Bolton				
•	Councilor Frank Anderson				
•	Councilor Laura Baker				
•	Councilor April O'Brien				
•	Mayor Daniel W. Watkins, Sr.				
•	Council Vice-President Dale Reichert				
•	Council President Dennis Posey				
ANNOUNCEMENTS:					
•	Next regular Council meeting is March 17 th at 6	pm.			

ADJOURNMENT: _____p.m.

Motion _____ 2nd___