

Abbottstown Borough Council Meeting

November 21, 2024 6 PM

Agenda

Please turn off cell phones or put on vibrate & announce if you are using a recording device.
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.

CALL TO ORDER: _____p.m.

PLEDGE OF ALLEGIANCE: Led by President Dale Reichert

MOMENT OF SILENCE:

ROLL CALL:

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Erik Vranich and Ted Brillhart, Engineers
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

GUESTS:

PUBLIC COMMENT (on listed action items only):

APPROVAL OF MINUTES: Review minutes from previous meetings.

⇒ **Motion to accept minutes from Oct 17th Council Meeting as presented**
Motion _____ 2nd _____

TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;

⇒ **Motion to accept the Treasurer's Reports thru 10/31/24** Motion _____ 2nd _____

⇒ **Motion to approve/ratify paying the bills thru 11/21/24** Motion _____ 2nd _____

ADMINISTRATIVE REPORTS: Dr. David W. Bolton, Borough Manager

⇒ Berwick Snow Removal Agreement and Resolution	ACTION
⇒ Advertise amendment for Parking Ordinance	ACTION
⇒ Advertise amendment for Nuisance Ordinance	ACTION
⇒ Advertise Outdoor Storage Ordinance	ACTION
⇒ Resolution 2024-16 Re-Identifying N. German Street	ACTION
⇒ Trunk or Treat – Thursday, Oct. 31 st at St. John's Church, 6-8p.	
⇒ Informational: Financial Analysis on Borough Manager and Police Department	

SOLICITOR: Tim Shultis, Esq. for Salzman Hughes

⇒ Sutton Run Estates E&S Control Indemnification Agreement - sign **ACTION**

ENGINEER'S REPORT: Erik Vranich and Ted Brillhart of Keller Engineers

⇒ Smyser Concern – letter for dedication of streets (Environ NOT rec'd) **ACTION**

⇒ KJM subdivision proposal – next steps **ACTION**

MAYOR'S REPORT: Honorable Daniel W. Watkins, Sr.

CODE ENFORCEMENT: PMCA

ABPD: Chief James Graham

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS

COMMITTEES and ORGANIZATIONS:

APJSA
ACBA/PSAB
ACCOG
ACTCC
Budget & Finance Committee
EBACC

Parks and Recreation
Personnel Committee
Safety Committee
Sidewalks & Streets Committee
YATB/ACTCC

CORRESPONDENCE:

OLD BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

ANNOUNCEMENTS: Next Council meeting is December 19, 2024, at 6 pm.

ADJOURNMENT: _____ p.m.

Motion _____ **2nd** _____