## Abbottstown Borough Council Meeting September 15, 2022 6 PM

## Agenda

Please turn off cell phones or put on vibrate & announce if you are using a recording device. Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.

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CALL TO OR	<b>DER:</b> p.m.			
PLEDGE OF	ALLEGIANCE: Led by Pr	resident Dennis Posey		
MOMENT OF	SILENCE:			
ROLL CALL:	<ul><li>O Laura Baker</li><li>O Dennis Posey</li><li>O Dale Reichert</li></ul>	<ul> <li>O Mayor Daniel W. Watkins</li> <li>O Tim Shultis, Solicitor</li> <li>O John Golanoski, Engineer</li> <li>O Chief James Graham</li> <li>O M/S/T David W. Bolton</li> </ul>		
<b>GUESTS</b> :				
PUBLIC COM	IMENT (on agenda items	only):		
APPROVAL C	OF MINUTES: Review mi	nutes from meeting held Au	igust 18, 2022	2.
⇒ Motio	on to accept minutes from	m Aug 18 <sup>th</sup> as presented	Motion	2 <sup>nd</sup>
TREASURER	REPORTS: Profit /Loss	Statements; Bank Acct Sta	itements;	
⇒ Motio	on to accept the Treasure	er's Reports thru 8/30/22	Motion	2 <sup>nd</sup>
⇒ Motio	on to approve/ratify pavir	ng the bills as presented t	hru 9/15/202	2.
	,,	,	Motion	
ADMINISTRA	TIVE REPORTS: David \	W. Bolton, MBA, CBO		
$\Rightarrow$ Kinsley $\Rightarrow$ ARPA	son resignation y rework on Fleet Street Resolution 2022-11 Ordinance proposal			
SOLICITOR:	Tim Shultis			
⇒ Consid	side Alley development leration of Ordinance 2022 reworks law updates – col	2-04 for advertisement nsideration of ordinance up	date	ACTION ACTION ACTION
ENGINEER:	John Golanoski			
	Run Estates – Extension l ermit renewal	etter received		ACTION ACTION

MAYOR'S REPORT: Honorable Daniel W. Watkins, Sr.				
CODE ENFORCEMENT: PMCA				
ABPD: Chief James Graham				
EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS Reports in file				
COMMITTEES and ORGANIZATIONS:				
<ul> <li>⇒ Abbottstown-Paradise Joint Sewer Authority: Dennis Posey</li> <li>⇒ Adams County Council of Governments: David W. Bolton Meeting 9-22 at ESB, 8:30 am</li> <li>⇒ Adams County Tax Collection Committee: Dennis Posey/David Bolton</li> <li>⇒ East Berlin Area Community Center: Dennis Posey</li> <li>⇒ Personnel Committee: Dale Reichert</li> <li>⇒ Budget &amp; Finance Committee: Council and Mayor – review 2023 GF Budget</li> </ul>				
*Cancellation of remaining budget workshop meetings through 2022 ACTION				
<ul> <li>⇒ Parks and Recreation: Laura Baker</li> <li>⇒ ACBA/PSAB: April O'Brien</li> <li>⇒ Safety Committee: Dale Reichert</li> <li>⇒ Sidewalks &amp; Streets Committee: Dale Reichert</li> <li>⇒ YATB/ACTCC: Dennis Posey/David Bolton</li> </ul>				
CORRESPONDENCE: In File.				
UNFINISHED BUSINESS:				
NEW BUSINESS:  PUBLIC COMMENT (any topic):  FOR THE GOOD OF THE ORDER:				
<ul> <li>M/S/T David W. Bolton</li> <li>Councilor Frank Anderson</li> <li>Councilor Laura Baker</li> <li>Councilor April O'Brien</li> <li>Mayor Daniel W. Watkins, Sr.</li> <li>Council Vice-President Dale Reichert</li> <li>Council President Dennis Posey</li> </ul>				
ANNOUNCEMENTS:				
<ul> <li>Next regular Council meeting is October 20<sup>th</sup> at 6 pm.</li> </ul>				
<b>ADJOURNMENT:</b> p.m. <b>Motion 2</b> <sup>nd</sup>				