

Abbottstown Borough Council Meeting
March 16, 2023 6 PM
Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

CALL TO ORDER: _____p.m.

PLEDGE OF ALLEGIANCE: Led by President Dennis Posey

MOMENT OF SILENCE:

ROLL CALL: Frank Anderson Mayor Daniel W. Watkins, Sr.
 Laura Baker Tim Shultis, Solicitor
 Dennis Posey Erik Vranich, Engineer - EXC
 Dale Reichert Chief James Graham - EXC
 April O'Brien M/S/T Dr. David W. Bolton

ANNOUNCEMENT: Letter of intent for APJSA Board of Directors **ACTION**

PUBLIC COMMENT (on agenda items only):

APPROVAL OF MINUTES: Review minutes from meeting held February 16, 2023.

⇒ **Motion to accept minutes from Feb 16th as presented** **Motion** _____ **2nd** _____

TREASURER REPORTS: Profit /Loss Statements; Bank Acct Statements;

⇒ **Motion to accept the Treasurer's Reports thru 2/28/23** **Motion** _____ **2nd** _____

⇒ **Motion to approve/ratify paying the bills as presented thru 3/16/2023.**

Motion _____ **2nd** _____

ADMINISTRATIVE REPORTS: Dr. David W. Bolton

SOLICITOR: Tim Shultis, Esq. for Salzman Hughes 312 Sutton Road **ACTION**

ENGINEER: Erik Vranich for Keller Engineers

⇒ Sutton Run Estates

⇒ Affordable Pet Supply

**ACTION
ACTION**

MAYOR'S REPORT: Honorable Daniel W. Watkins, Sr.

CODE ENFORCEMENT: PMCA

ABPD: Chief James Graham

EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS Reports in file.

COMMITTEES and ORGANIZATIONS:

- ⇒ Abbottstown-Paradise Joint Sewer Authority: Dennis Posey
- ⇒ Adams County Council of Governments: David W. Bolton
- ⇒ Adams County Tax Collection Committee: Dennis Posey/David Bolton
- ⇒ East Berlin Area Community Center: Dennis Posey
- ⇒ Personnel Committee: Dale Reichert
- ⇒ Budget & Finance Committee: Council and Mayor
- ⇒ Parks and Recreation: Laura Baker
- ⇒ ACBA/PSAB: April O'Brien
- ⇒ Safety Committee: Dale Reichert
- ⇒ Sidewalks & Streets Committee: Dale Reichert
- ⇒ YATB/ACTCC: Dennis Posey/David Bolton

CORRESPONDENCE: In File.

UNFINISHED BUSINESS:

NEW BUSINESS:

PUBLIC COMMENT (any topic):

FOR THE GOOD OF THE ORDER:

- | | |
|--|---|
| <ul style="list-style-type: none">• M/S/T Dr. David W. Bolton• Councilor Frank Anderson• Councilor Laura Baker• Councilor April O'Brien | <p>Mayor Daniel W. Watkins, Sr.
Council Vice-President Dale Reichert
Council President Dennis Posey</p> |
|--|---|

ANNOUNCEMENTS: Next regular Council meeting is April 20th at 6 pm.

ADJOURNMENT: _____ p.m.

Motion _____ **2nd** _____