

# Abbottstown Borough Council Meeting

## July 18, 2024 6 PM

### Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**MOMENT OF SILENCE:**

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Hanna Carbaugh	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Erik Vranich and Ted Brillhart, Engineers
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham - EXCUSED
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

**GUESTS:**

**PUBLIC COMMENT (on agenda items only):**

**APPROVAL OF MINUTES:** Review minutes from previous meeting.

⇒ *Motion to accept minutes from June 20<sup>th</sup> as presented* Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

⇒ *Motion to accept the Treasurer's Reports thru 6/30/24* Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

⇒ *Motion to approve/ratify paying the bills thru 7/18/24* Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton, Borough Manager

- ⇒ Resolution to name/number new properties at Sutton Run Estates **ACTION**
- ⇒ Resolution to appoint member/alternate to the Zoning Hearing Board **ACTION**
- ⇒ Consideration of Columbia Gas restoration plan – Engineer/Zoning **ACTION**
- ⇒ Updates: Abbotts Manor SWM; Dumpster compliance, 2025 Inspections schedule

**SOLICITOR:** Tim Shultis, Esq. for Salzmann Hughes

- ⇒ Research on posts in right-of-ways (basketball, mailboxes, etc.) - discussion
- ⇒ Research on dumpsters on borough roadways - discussion

**ENGINEER'S REPORT:** Erik Vranich and Ted Brillhart of Keller Engineers

- ⇒ Street Widths and Parking Restrictions – Council Feedback, Advertise **ACTION**
- ⇒ Affordable Pet Supply Bond Reduction Final Request **ACTION**

**MAYOR'S REPORT:** Honorable Daniel W. Watkins, Sr.

**CODE ENFORCEMENT:** PMCA

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

- ⇒ Abbottstown-Paradise Joint Sewer Authority: April O'Brien
- ⇒ Adams County Council of Governments: Dr. David W. Bolton
- ⇒ Adams County Tax Collection Committee: Dr. David W. Bolton
- ⇒ East Berlin Area Community Center: Dennis Posey
- ⇒ Personnel Committee: Dale Reichert/Laura Baker
- ⇒ Budget & Finance Committee: Council, Mayor, Manager
- ⇒ Parks and Recreation: Laura Baker/Ron Arbogast
- ⇒ ACBA/PSAB: April O'Brien
- ⇒ Safety Committee: Dale Reichert/Mayor Watkins
- ⇒ Sidewalks & Streets Committee: Dale Reichert/Mayor Watkins
- ⇒ YATB/ACTCC: Dr. David W. Bolton

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

- |  |  |
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| <ul style="list-style-type: none"> <li>• M/S/T Dr. David W. Bolton</li> <li>• Councilor Austin Wertz</li> <li>• Councilor Hanna Carbaugh</li> <li>• Councilor April O'Brien</li> </ul> | <p>Mayor Daniel W. Watkins, Sr.<br/> Council Vice-President Laura Baker<br/> Council President Dale Reichert</p> |
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**ANNOUNCEMENTS:** Next Council meeting is August 15, 2024, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m. **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_