

Abbottstown Borough Council Meeting  
September 21, 2023 6 PM  
**Agenda**

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dennis Posey

**MOMENT OF SILENCE:**

**ROLL CALL:**

<input type="radio"/> Frank Anderson	<input type="radio"/> Mayor Daniel W. Watkins, Sr.
<input type="radio"/> Laura Baker	<input type="radio"/> Tim Shultis, Solicitor - EXC
<input type="radio"/> Dennis Posey	<input type="radio"/> Erik Vranich, Engineer - EXC
<input type="radio"/> Dale Reichert	<input type="radio"/> Chief James Graham
<input type="radio"/> April O'Brien	<input type="radio"/> M/S/T Dr. David W. Bolton

**ANNOUNCEMENT:**

**PUBLIC COMMENT (on agenda items only):**

**APPROVAL OF MINUTES:** Review minutes from meeting held August 17, 2023.

⇒ **Motion to accept minutes from Aug 17<sup>th</sup> as presented** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

⇒ **Motion to accept the Treasurer's Reports thru 8/30/23** Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

⇒ **Motion to approve/ratify paying the bills as presented thru 9/21/2023.**

Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton

⇒ Rental Property Inspection Program – currently being reviewed by Solicitor.

⇒ Liquid Fuels Audit for 2022 completed – No major discrepancies.

⇒ Liquid Fuels Allocation for 2024 - \$32,857.56

⇒ Resolution for PennDOT and CC Rd. Bridge paperwork

**ACTION**

⇒ Resolution naming Rec Park baseball practice field "Jerry Lillich Field"

**ACTION**

**SOLICITOR:** Tim Shultis, Esq. for Salzman Hughes

⇒ 530 W. King Street rezoning, advertise Public Hearing (10-19) and enactment of ordinance as supported by Adams County Office of Planning and Development.

**ACTION**

⇒ Affordable Pet Supply tree reduction plan – Zoning Hearing Board planned.

⇒ 13 E. King Street – Options are being reviewed, updates next month.

⇒ 312 Sutton Road – Authorize petition for disposition of confiscated trailer. **ACTION**

**MAYOR'S REPORT:** Honorable Daniel W. Watkins, Sr.

**CODE ENFORCEMENT:** PMCA

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS Reports in file.

**COMMITTEES and ORGANIZATIONS:**

- ⇒ Abbottstown-Paradise Joint Sewer Authority: Dennis Posey/April O'Brien
- ⇒ Adams County Council of Governments: David W. Bolton
- ⇒ Adams County Tax Collection Committee: Dennis Posey/David Bolton
- ⇒ East Berlin Area Community Center: Dennis Posey
- ⇒ Personnel Committee: Dale Reichert/Laura Baker – Suggested office support
- ⇒ Budget & Finance Committee: Council and Mayor – Cancel budget meetings  
Review proposed 2024 GF Budget, suggestions for Manager.  
Capital and LF Budgets will be available next month.
- ⇒ Parks and Recreation: Laura Baker/Ron Arbogast – Grant updates.
- ⇒ ACBA/PSAB: April O'Brien
- ⇒ Safety Committee: Dale Reichert/Mayor Watkins
- ⇒ Sidewalks & Streets Committee: Dale Reichert/Mayor Watkins
- ⇒ YATB/ACTCC: Dennis Posey/David Bolton

**ACTION  
ACTION**

**CORRESPONDENCE:** In File.

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

- |                             |                                      |
|-----------------------------|--------------------------------------|
| • M/S/T Dr. David W. Bolton | Mayor Daniel W. Watkins, Sr.         |
| • Councilor Frank Anderson  | Council Vice-President Dale Reichert |
| • Councilor Laura Baker     | Council President Dennis Posey       |
| • Councilor April O'Brien   |                                      |

**ANNOUNCEMENTS:** Next regular Council meeting is October 19<sup>th</sup> at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m.

**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_