

# Abbottstown Borough Council Meeting

## September 18, 2025 6 PM

### Agenda

*Please turn off cell phones or put on vibrate & announce if you are using a recording device.  
Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.*

**CALL TO ORDER:** \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dale Reichert

**ROLL CALL:**

<input type="radio"/> Laura Baker	<input type="radio"/> Mayor Duane Watson
<input type="radio"/> VACANT	<input type="radio"/> Tim Shultis, Solicitor
<input type="radio"/> Dale Reichert	<input type="radio"/> Ted Brillhart, Engineer
<input type="radio"/> April O'Brien	<input type="radio"/> Chief James Graham
<input type="radio"/> Austin Wertz	<input type="radio"/> M/S/T Dr. David W. Bolton

**ANNOUNCEMENTS:**

**RESIGNATION LETTER RECEIVED:** Hanna Carbaugh **ACTION**

**LETTERS OF INTEREST FOR COUNCIL VACANCY:** **ACTION**

**APPOINTMENTS TO APJSA, PA ONE CALL REP, EBACC:** President Reichert

**PUBLIC COMMENT (on listed action items only):**

**APPROVAL OF MINUTES:** August 21, 2025 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

Accept Finance reports for August 2025 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

Approve/ratify paying the bills through 9/18/2025 **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**ADMINISTRATIVE REPORTS:** Dr. David W. Bolton, Borough Manager

⇒ Consideration of advertised Fire Pit ordinance amendment **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

⇒ Consideration of advertised ATV ordinance amendment **Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**SOLICITOR:** Tim Shultis, Esq. for Salzmans Hughes

⇒ Data Centers ordinance updates

⇒ 2005 H&H Car Trailer – PA Commonwealth Court decision from 9/9/25

**ENGINEER'S REPORT:** Ted Brillhart of Keller Engineers

**MAYOR'S REPORT:** Honorable Duane Watson

**CODE ENFORCEMENT:** PMCA

**ABPD:** Chief James Graham

**EMERGENCY SERVICES:** UH&L No. 33, PSP, AREMS

**COMMITTEES and ORGANIZATIONS:**

APJSA	Parks and Recreation
ACBA/PSAB	Personnel Committee
ACCOG	Safety Committee
ACTCC	Sidewalks & Streets Committee
Budget & Finance Committee	YATB/ACTCC
EBACC	

**CORRESPONDENCE:**

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT (any topic):**

**FOR THE GOOD OF THE ORDER:**

**ANNOUNCEMENTS:** Budget Committee to meet on October 2, 2025, at 6pm.  
Next Council meeting is October 16, 2025, at 6 pm.

**ADJOURNMENT:** \_\_\_\_\_ p.m.

**Motion** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_