# Abbottstown Borough Council Meeting November 18, 2021 6 PM Agenda

Please turn off cell phones or put on vibrate & announce if you are using a recording device. Public Comment periods are limited to 5 minutes per speaker per meeting per Res. 2014-06.

CALL TO ORDER: \_\_\_\_\_p.m.

**PLEDGE OF ALLEGIANCE:** Led by President Dennis Posey

- O Frank Anderson ROLL CALL: O Frank OndererO Tim Shutus, Source.O Laura BakerO Tim Shutus, Source.O Dennis PoseyO John Golanoski, EngineerO Delo ReichertO Chief James GrahamO Chief James GrahamO Chief James Graham

  - **O** April O'Brien
- **O** Mayor Daniel W. Watkins, Sr.

- O M/S/T David W. Bolton

ANNOUNCEMENTS: An Executive Session was held at 5:30 pm this evening to discuss Personnel Matters regarding compensation review and hiring/job descriptions.

#### GUESTS:

#### PUBLIC COMMENT (on agenda items only):

APPROVAL OF MINUTES: Review minutes from meeting held Oct 21<sup>st</sup>.

$\Rightarrow$	Motion to acce	pt minutes fr	om Oct 21 <sup>st</sup>	as presented	Motion	2 <sup>nd</sup>

**TREASURER REPORTS:** Profit /Loss Statements; Bank Acct Statements;

 $\Rightarrow$  Motion to accept the Treasurer's Reports thru 10/31/21 Motion \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_

 $\Rightarrow$  Motion to approve/ratify paying the bills as presented thru 11/18/2021.

Motion 2<sup>nd</sup>

### ADMINISTRATIVE REPORTS: David W. Bolton, MBA, CBO

- $\Rightarrow$  Intermunicipal Agreement received from Berwick signed. Will communicate borough needs directly to Bill Scott, Roadmaster for Berwick, when needed.
- $\Rightarrow$  Waste Hauler contracts: Met Monday 15<sup>th</sup> with 7 other municipal reps. Schedule: advertise bid packs in the Gettysburg Times on 22<sup>nd</sup> and 29<sup>th</sup>. Dec 1<sup>st</sup> pre-bid meeting at YSFD. Return bids by Dec 16<sup>th</sup> at 2 pm to be opened by joint committee in York Springs. Post-bid meeting will be set at a later date.
- $\Rightarrow$  Authorize participation in waste hauler contract bid advertisement (YS) and to pay our portion of costs when received. ACTION
- $\Rightarrow$  Office computer: never received upgrades from CARES. Video cam and microphone does not function for online meetings. Processor cannot handle complex programs. Frank Anderson suggested researching replacement laptops. ACTION
- $\Rightarrow$  Voted Vice-President of ACBA for 2022. Thanks for letting me serve.

## SOLICITOR: Tim Shultis

<ul> <li>⇒ Kinneman Road property – Update</li> <li>⇒ David Moul/HCC subdivision (addition to lot)</li> <li>⇒ Wireless facility ordinance amendment – presentation</li> <li>⇒ 'Jake Brakes' ordinance amendment – presentation</li> <li>⇒ 135 West King Street property deed</li> </ul>	ACTION ACTION ACTION
ENGINEER: John Golanoski	
⇒ East Water Street damage - Updates ⇒ Update on storm sewer estimates on Heights/Town Circle ⇒ Update on accident repairs on Center Square	ACTION
MAYOR'S REPORT: Honorable Daniel W. Watkins, Sr.	
ABBOTTSTOWN BOROUGH POLICE DEPT: Chief James Graham	Reports in file
CODE ENFORCEMENT: PMCA Reports in file	
EMERGENCY SERVICES: UH&L No. 33, PSP, AREMS Reports in fi	le
COMMITTEES and ORGANIZATIONS:	
<ul> <li>Abbottstown-Paradise Joint Sewer Authority: Dennis Posey</li> <li>Adams County Tax Collection Committee: Dennis Posey</li> <li>East Berlin Area Community Center: Dennis Posey</li> <li>Personnel Committee: Dale Reichert</li> </ul>	
Reconsideration of Borough Manager position	ACTION
<ul> <li>Budget &amp; Finance Committee: Council and Mayor</li> </ul>	
Adoption of 2022 General Budget	ACTION
Adoption of 2022 Liquid Fuels Budget	ACTION
Adoption of 2022 Capital Projects Budget	ACTION
Adoption of 2022 ARPA Budget/Expenses	ACTION
Adoption of Res. 2021-05 No Tax Increase for 2022	ACTION
Adoption and advertisement of 2022 meeting dates	ACTION
<ul> <li>Parks and Recreation: Laura Baker</li> <li>ACBA/PSAB: David W. Bolton</li> <li>Safety Committee: Dale Reichert</li> </ul>	
<ul> <li>Sidewalks &amp; Streets Committee: Dale Reichert Retention of R. L. Beaver for 2022 borough snow plowing</li> </ul>	ACTION
YATB/ACTCC: Dennis Posey	

#### CORRESPONDENCE: In File.

**UNFINISHED BUSINESS:** 

#### **NEW BUSINESS:**

#### **PUBLIC COMMENT (any topic):**

#### FOR THE GOOD OF THE ORDER:

- M/S/T David W. Bolton
- Councilor Frank Anderson
- Councilor Laura Baker
- Councilor April O'Brien
- Mayor Daniel W. Watkins, Sr.
- Council Vice-President Dale Reichert
- Council President Dennis Posey

#### **ANNOUNCEMENTS:**

• Next regular Council meeting is December 16<sup>th</sup> at 6 pm.

ADJOURNMENT: \_\_\_\_\_ p.m.

Motion \_\_\_\_\_ 2<sup>nd</sup>